

The L.U.D. of Rapid City

The minutes of the ~~fourth~~ fifth regular meeting of the L.U.D. of Rapid City held Tuesday, May 28, 2024 at 4:30 p.m. in the R.M. of Oakview Municipal Council Chambers in Rapid City.

PRESENT:  
LUD: Hugh Weitman and Justin Usunier  
COUNCILLOR: Ian Christie  
FINANCE MANAGER: Donna Anderson  
SECRETARY: Bonnie Lee Wright  
ABSENT: Orest Woloski

4:30 p.m. Meeting called to Order by Hugh Weitman

**AGENDA**

Motion: I. Christie – J. Usunier  
#19/24 Be it resolved that the May 28, 2024 agenda for the L.U.D. Committee of Rapid City be adopted as presented.

CARRIED

**MINUTES:**

Motion: J. Usunier – I. Christie  
#20/24 Be it resolved that the minutes of the L.U.D. Committee of Rapid City’s meeting held on April 23<sup>rd</sup>, 2024 be adopted as circulated.

CARRIED

**OLD BUSINESS:**

1. 1<sup>st</sup> St – between 3<sup>rd</sup> Ave & 4<sup>th</sup> Ave – updated
2. Trenching of water to existing campsites – updated
3. Demolition Tenders re 470 3<sup>rd</sup> Ave – going out and to be back by June 6<sup>th</sup> work to be completed by July 15<sup>th</sup>
4. Signs – have been ordered
5. Landfill – tender documents will be taken to today’s Council mtg- to go out May 31 – deadline June 28 completion date Oct 31/24
6. Offer to purchase from Cronkrite’s – Council countered offer at \$1,000.00 - haven’t heard back

**NEW BUSINESS:**

1. Property Standards – update on properties being looked at by Commissionaires
2. Students – will be starting July 2, only received a grant for 2 students, so we will only be hiring 6 students 3 in RC and 3 in OR – Brad is giving preference to the students that currently have driver’s licenses
3. May 28<sup>th</sup> – a water line broke – hole caved in
4. Castle Oilfield Construction will be shutting off the water on Thursday, May 30 from 9:00 a.m. till 4:30 p.m.

**ACCOUNTS AND FINANCES** – March 31, 2024

**REPORTS OF COMMITTEE** – updates from Councillor Ian Christie

**ADJOURNMENT:**

Motion: I. Christie – J. Usunier  
#21/24 Be it resolved that we do hereby adjourn this meeting at 5:22 p.m. to meet again on Tuesday, June 18, 2024 at 4:30 p.m. or at the Call of the Chair

CARRIED

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Secretary